

**Good Friday Hymns, Readings and Reflections**

**Into the Darkness**

**Friday, Apr 4, 2015**

**Solo - #233 – ‘Were you there’**

**Welcome [Brian]**

**Opening Prayer [Janik]**

**Hymn - #230 – ‘Go to dark Gethsemane’**

**Reading & Reflection – John 18:1-14 [Janik]**

Jesus knew it was coming.  
You don't confront the powers of the day  
with challenges to their legitimacy  
the way Jesus did  
and get away with it.

The garden, the betrayer,  
the Roman soldiers, the temple guards, the disciples,  
armed and tense,  
a courageous step forward,  
an impulsive attack,  
a loving rebuke,  
the arrest,  
and the appearance before the religious authorities.

This is the darkness of detention and dread.

I have friends who have served and are serving as prison chaplains.  
They deal with the dread of detention every day.  
They talk about the despair and depression  
prisoners experience.  
They talk about the dread that arises  
when faced with violence and death.  
Prisons and judicial systems are dark places  
for those under arrest and convicted.

Sustaining the light of the Gospel in dark places is hard.

Their resilience, and ours,  
comes from knowing that Jesus Christ,  
the One in whom God came to redeem us,  
has been and still is there  
with everyone who is in the dark of detention and dread.

**Solo – #232 – ‘Alone you once went forth, O Lord’**

**Reading & Reflection - John 18:15-38a [Brian]**

The disciples denied and deserted Jesus.  
Their dreams of messianic triumph were dashed.  
They were filled with disappointment  
and that led into denial –  
for Peter, the supposedly strongest among them, three times.

The fright and the frenzy of the events  
made them just want to get away,  
go and hide until it all blew over.

Then the cock crew and Peter knew.  
His disappointment had taken him deep into the darkness of denial.  
His fear of association with the criminal,  
with the One who had challenged the religious and political powers,  
had led him to deny his relationship with Jesus,  
to turn his back on his friend.

Perhaps he was caught up in his anger  
at having been rebuked for defending Jesus in the garden.

Perhaps he was fearful for his own future.

Perhaps he was just confused.

Whatever the complex set of reasons,  
he entered the darkness of denial and desertion.

Sustaining the light of the Gospel in dark places is hard.

Peter was dreadfully afraid of where all these events seemed to be leading.  
He was disappointed that Jesus was not fighting harder against everything.  
He was angry at Jesus' rebuke when he tried to defend him.  
Why bother anymore?  
Deny and desert.

How often do we deny and desert Jesus Christ  
in dark situations that cry for a witness to the light of the Gospel?  
More often than I'd like to admit in public.

But Jesus remains with us, ready to forgive and refresh.

**Solo - #242 – ‘What wondrous love is this’**

**Hymn - #231 – ‘When I survey the wondrous cross’**

**Reading & Reflection - John 18:38b-19:30 [Janik]**

Then there is the darkness of the death of God.

In ways that are too numerous and complex  
to explore this morning,  
this is the central scandal and foolishness of Christianity.  
People stumble over it.  
People reject it.  
What kind of God is so weak and powerless  
that this kind of darkness would be allowed to happen?  
There’s nothing here to worship.  
It’s just a bunch of crazy stories from deluded disciples.  
It makes no sense to me.

But those willing to listen to and for God,  
willing to let God be who God will be,  
find a different wisdom here.

It is not the wisdom of might and power.  
It is not the wisdom of retribution and revenge.  
It is not the wisdom of sword and spear,  
of guns and landmines and missiles.

It is the wisdom of a God who is with all those who suffer.  
It is the wisdom of compassionate identification.  
It is the wisdom of love and blessing.  
It is the wisdom of care and companionship.

It is a wisdom that accepts darkness of death as a fact of life,  
but does not allow that dreaded darkness to define life.  
It is a wisdom that faces death constantly, but infuses it with the light of life.

Sustaining the light of the Gospel in dark places is hard.

We will be mocked, misunderstood, rejected, ignored, and ridiculed.  
We will be tempted to compromise the Gospel,  
to make it appealing and palatable to a secular world.

This is the day that sets us apart,  
this Friday that is seen by Christians as good,  
this Friday in which God endured  
the deepest of the darkneses of this world – death itself.

On that original dark Friday, Jesus final words seem to capture it all –  
“It is finished!”

**Solo – ‘Come on up to the house’ (Tom Waits)**

**Hymn - #238 – ‘Beneath the cross of Jesus’**

**Offering**

**John 19:31-42 [Brian]**

Then came the darkness of the tomb,  
a place of decay and disintegration.

Jesus is prepared for burial according to Jewish customs  
by loving disciples.

He is placed in the tomb,  
covered with a fragrant mix of spices and wrapped in linen  
to soften the process of decomposition.

Now it was truly finished!

The dread of death had triumphed.

The light of the Gospel was extinguished.

Denial, despair, and a deeper darkness took over.

It seems finished indeed!

But in the distance, just out of sight, something seems to be happening.

Something new seems to be brewing.

Is God up to something we can't imagine?

Is something unbelievably gracious about to happen?

I wonder.

I truly wonder.

**Hymn - #239 – ‘O sacred head, now wounded’**

**Closing Prayer [Brian]**

**Solo – ‘People get ready’ (Curtis Mayfield)**

**Benediction [Janik]**

*Brian Fraser (minister), Janik Livera (student minister), LJ Mounteney (vocals) and Daniel Reynolds (piano)*