

"... in Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us." (2 Cor 5:19-20) Canadian Presbyterians see these words from Paul's correspondence with the early church in Corinth as the central affirmation of the great truth of the gospel. What follows are opportunities to live into that truth more fully.

Participating in Jesus' Mission at Brentwood

Worship, where the Holy Trinity embraces us with their love

- Sun, Jan 5, 7pm Sanctuary Jazz the Dan Reynolds Trio plays/prays us more deeply into the meaning of our psalm for the week
- Wed, Jan 8, 8pm Jazz Evensong with Dan Reynolds & Friends
- Sun, Jan 12, 9:50am our preparation for worship begins at 9:50am with **Reg Molnar** leading a *lectio divina* on the psalm for the week we will be exploring how we encourage each other in our trust in God's future

Learning, where the Holy Trinity transforms us to be blessings

- Friday, Jan 10, 2020 5:30pm Bible Study & Light Supper study guides for this winter/spring season will be available next week
- 3rd Thursdays, 2:30 4:00pm SFU Philosophers' Café on Jan 16, 2020 we will be exploring whether Artificial Intelligence is really intelligent

Fellowship, where the Holy Trinity connects and nourishes us

• We gather for lunch after the service every Sunday – please join us today for nourishment and conversation

Service, where we reach out into our communities to inspire them

- Fri, Jan 17, 7pm Songs from Poems An Evening with Vocalist Barbara McAfee – Barbara has worked with the likes of Margaret Wheatley and Peter Block to develop voices that revitalize human culture – tickets online at <u>https://www.eventbrite.com/e/songs-from-poems-an-evening-with-vocalist-barbara-mcafee-tickets-80178150005</u> or at the door
- Sat, Jan 18, 2pm Patricia Duval in Concert tickets \$15 online at <u>www.brownpapertickets.com/event/4452378 or \$20</u> at the door

A Provocative Reading on Faith

My coming to faith did not start with a leap but rather a series of staggers from what seemed like one safe place to another. Like lily pads, round and green, these places summoned and then held me up while I grew. Each prepared me for the next leaf on which I would land, and in this way I moved across the swamp of doubt and fear. When I look back at some of these early resting places – the boisterous home of the Catholics, the soft armchair of the Christian Science mom, adoption by ardent Jews – I can see how flimsy and indirect a path they made. Yet each step brought me closer to the verdant pad of faith on which I somehow stay afloat today.

Anne Lamott, Travelling Mercies: Some Thoughts on Faith (1999)

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